

Commissioners Meeting

June 1, 2015, 8:00 a.m.

Present: John Richards, Rick Nobbe and Jerome Buening

President John Richards called the meeting to order.

The claims were reviewed and approved to be paid.

The May 18<sup>th</sup> meeting minutes were approved as presented.

**Highway Superintendent** Mark Mohr has submitted the **2014 Highway Annual Report** to the **DLGF, Commissioners** and the **County Auditor**. He reported several projects have been completed including: stone for a parking lot for **Community Corrections** has been delivered and graded; installed a concrete slab for generators; to- date eight (8) sealed bids have been received for the old red pick-up trucks and bids will be opened June 8, 2015. 4.5 miles of the 14 miles of 'chip and sealing' done in 2014 is 'not good'. Mr Mohr has contacted the vendor and **O'Mara Paving** and there was a lot of "finger pointing" – hopefully can resolve. The roadwork planned for the summer months is dependent upon receiving approval from a budget request submitted to the **Department of Local Government Finance** to reinstate budget monies cut from the **2015 Budget Order**.

Cheryl Kenyon of **Thrive Alliance (previously known as Agency on Aging)** presented her report for Decatur County's part of the five-county district, including **Choice Program, Foster Grandparents Program, Meals for Senior Nutrition and Wellness, Senior Paralegal and Long Term Care Ombudsman and First Steps**. The Commissioners budget \$15,000 in support of our "55 and over" population which Ms Kenyon stated "leveraged" \$674,343 in 2014 for our County. Ms Kenyon stated the actual "local match" is \$22,560, but because of grants she is only asking for the Commissioners' continued financial support of \$15,000 in 2016.

**County Attorney** Drew Young reported he has not received a response to a letter sent to former TPA **SIHO** concerning a disputed bill/invoice.

Mr Nobbe moved to approve the **CSI Redaction Contract for the Recorder's Office**, Mr Buening seconded and Mr Richards concurred.

Mr Nobbe requested the "premium and deductible" summary spreadsheet from **Neace Lukens** be emailed to all Department heads. Also, he thanked **Bruns and Gutzwiller** for fixing the lock on Deb Cruser's old office which is now the 'file room' for the **Prosecutor's office** and not charging for their work. Mr Buening moved to reappoint Mr Nobbe to the **Work One Region Board** and Mr Richards concurred. Mr Nobbe reported the nine county board has stated local elected officials have a responsibility to our residents for 'costs disallowed' in programs financed through grants- Federal monies. The **City of Greensburg** and **Decatur County** together are responsible for 7.9% of any disallowed costs.

Brittani Saunders, **Executive Director of Solid Waste Management**, discussed parking arrangements for the upcoming "shred and electronic recycling day" for the Courthouse. There will be two separate trucks, so the shred truck will back down to the sally port garage while the 'electronic' truck will park on the street level, using several parking spaces. The Auditor will contact Mark Mohr to ask for 'cones' and men to help with this project.

Mr Nobbe moved to spend the \$10,300 for "original Courthouse assessment" section of the proposal submitted by **United Consulting** and put monies in the 2016 **EDIT** Budget for the clock tower assessment and tree evaluation. Mr Buening seconded the motion and Mr Richards concurred.

**Prosecutor** Nathan Harter introduced law student, Anastasia Allen who is doing a summer internship working on "Petition to Revoke" cases which do take a lot of hours. A second law student, Eric Leas, was not present, will be joining the Prosecutor's staff for the summer. Mr Harter stated hiring interns will help in making his office more efficient.

With nothing else to come before the Commissioners, Mr Nobbe moved to recess, Mr Buening seconded and Mr Richards concurred. Meeting recessed.

The next Commissioner meeting will be June 15<sup>th</sup>, 2015 at 8:00 a.m.

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John Richards, President

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Attest \_\_\_\_\_

Date: \_\_\_\_\_