

**9/3/2021 8:53 AM**

**ELECTED OFFICIALS 2021**

**PRESIDENT – 4 YRS – 2020**

**JOSEPH BIDEN (D)**  
1600 PENNSYLVANIA AVE. NW  
WASHINGTON, DC 20500  
202-456-1414 OR 202-456-1111

**VICE-PRESIDENT**

**KAMALA D. HARRIS (D)**  
1650 PENNSYLVANIA AVE. NW  
WASHINGTON, DC 20502  
202-456-1111

**UNITED STATES SENATOR –4 YRS - 2018**

**MIKE BRAUN (R)**  
404 RUSSELL SENATE OFFICE BLDG  
WASHINGTON D.C. 20510  
202-224-4814

**LOCAL OFFICE:**  
115 N. PENNSYLVANIA ST  
INDIANAPOLIS, IN 46204  
317-822-8240

**UNITED STATES SENATOR – 4 YRS - 2018**

**TODD YOUNG (R)**  
185 DIRKSEN SENATE OFFICE BLDG  
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**UNITED STATES REPRESENTATIVE – DISTRICT 6 – 2YRS- 2020**

**GREG PENCE (R)**  
222 CANNON HOB  
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**LOCAL OFFICE:**  
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**GOVERNOR – 4 YRS – 2020**

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**LIEUTENANT GOVERNOR**

**SUZANNE CROUCH (R)**  
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**ATTORNEY GENERAL – 4 YRS – 2020**

**TODD ROKITA (R)**  
302 W WASHINGTON ST., 5<sup>TH</sup> FLOOR  
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**Chief Deputy Attorney General**

**Lori Torres**

**SUPERINTENDENT OF PUBLIC INSTRUCTION – APPOINTED**

**JENNIFER MCCORMICK**  
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**STATE SENATOR – DISTRICT 42 – 4 YRS - 2020**

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**STATE SENATOR – DISTRICT 43 – 4 YRS – 2018**

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[Senator.Perfect@iga.in.gov](mailto:Senator.Perfect@iga.in.gov)

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**SECRETARY OF STATE- 4 YRS – 2018**

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**TREASURER OF STATE - 2018**

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**COMMISSIONERS – 4 YRS**

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**DISTRICT 2 - 2018**

**JEROME A BUENING (R)**  
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**DISTRICT 3 - 2020**

**MARK KOORS (R)**  
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**MELANIE A. NOBBE (R)**  
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**COUNTY COUNCIL – 4 YRS - 2018**

**DISTRICT 1**

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**SUPERIOR COURT JUDGE – 6 YRS - 2020**

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**CIRCUIT COURT JUDGE – 6 YRS - 2018**

**TIMOTHY B. DAY (R)**  
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**CORONER – 4 YRS – 2018**

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**DECATUR COUNTY SCHOOL BOARD- 4 YEARS**

**DISTRICT A AT- LARGE**

**CHRIS OWENS - 2018**  
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(812-593-8563)

**LIZETTE BELL - 2018**

(812-591-2042)

**DISTRICT B-2020**

**STEPHEN R. AMRHEIN - 2020**  
(812-614-1057)

**DISTRICT D**

**JOYCE GEIS - 2020**  
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**TODD MAUER – 2018**

(812-663-2281)

**MATTHEW J (MATT) HOEING – 2018**

**DISTRICT C-**

**NICHOLAS J. MESSER- 2020**

**COUNTY SCHOOL ATTORNEY**

**MICHAEL WALLMAN (RWR)**  
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**GREENSBURG SCHOOL BOARD – 4 YRS**

**SHANNON MCLEOD (R) 06/30/2023 – Vice President**

**[shannon@pprgrant.com](mailto:shannon@pprgrant.com)**

**MARK BOWER - 06-30-2024**

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**CHRISTY NORTON – 06/30/2023**

**[Christy\\_norton@hotmail.com](mailto:Christy_norton@hotmail.com)**

**GAIL RUEFF ® 06/30/2022 - Secretary**

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**MARK WOLTER 06-30-2024- President**

**[mark@agpro.net](mailto:mark@agpro.net)**

**JEFF DOUGAN (D) 06/30/2021**

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**ADAMS TWP ADVISORY BOARD**

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**JACKSON TWP ADVISORY BOARD**

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JONI MOORE ®--Appointed 2021  
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JAMES G STEWART ®  
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**MAYOR – 4 YRS – 2019**

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**GREENSBURG CITY CLERK/TREASURER**  
**4 YRS – 2019**

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**GREENSBURG CITY COUNCIL**  
**AT-LARGE – 4 YRS – 2019**

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**DISTRICT 1- 4 YRS – 2019**

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**DISTRICT 2 – 4 YRS – 2019**

**CITY ATTORNEY -**

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**DISTRICT 4 – 4 YRS – 2019**

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**TOWN OF WESTPORT – 4 YRS – 2019**

**CLERK-TREASURER**

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**TOWN COUNCIL**

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**TOWN OF NEW POINT – 4 YRS 2019**

**CLERK - TREASURER**

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**GARY WOLFORD (R)**  
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**TOWN OF MILLHOUSEN – 4 YRS - 2019**

**CLERK – TREASURER**

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**TOWN COUNCIL**

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**ANDREW J WITKEMPER (D)**

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**TOWN OF ST. PAUL – 4 YRS-2019**

**CLERK- TREASURER**

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**TOWN COUNCIL – 4 YRS**

**ALL AT LARGE**

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